Image# 14952691066 PAGE 1 / 19

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| | For Other Than An Au | thorized Committee | Office Use Only |
|------------------------------------------------------------|---------------------------------|------------------------------------------|----------------------------------------------------|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, type over the lines. | 12FE4M5 |
| GEORGIANS TOGET | HER | | |
| | | | |
| ADDRESS (number and street) | PO BOX 77393 | | |
| Check if different | | | |
| than previously reported. (ACC) | ATLANTA | | GA 30357 |
| 2. FEC IDENTIFICATION N | JMBER ▼ CI | TY▲ | STATE ▲ ZIP CODE ▲ |
| C C00557397 | | IS THIS X NEW (N) O | AMENDED (A) |
| 4. TYPE OF REPORT (Choose One) | Report Due On: | b 20 (M2) May 20 (I | (Non-Election Year Only) |
| (a) Quarterly Reports: | Ma | ur 20 (M3) Jun 20 (M | (Non-Election Year Only) |
| April 15 Quarterly Report (0 | | r 20 (M4) Jul 20 (M | 7) Oct 20 (M10) Jan 31 (YE) |
| July 15 | (C) 12-Day | Primary (12P) | General (12G) Runoff (12R) |
| Quarterly Report (C | Report for the: | Convention (12C) | Special (12S) |
| Quarterly Report (C January 31 Year-End Report (Y | | on on | in the State of |
| July 31 Mid-Year Report (Non-electio Year Only) (MY) | (d) 30-Day POST-Election | X General (30G) | Runoff (30R) Special (30S) |
| Termination Report (TER) | Report for the: | M = M / D = D | / Y Y Y Y in the |
| (TEH) | Electi | on on 11 04 | 2014 State of GA |
| 5. Covering Period 10 | 0 01 2014 | through 11 | M / D D / Y Y Y Y Y Y Z Y Z Z Z Z Z Z Z Z Z Z Z |
| I certify that I have examined th | nis Report and to the best of | f my knowledge and belief it is | s true, correct and complete. |
| Type or Print Name of Treasure | r Keith Mason | | |
| Signature of Treasurer Keith | ı Mason | [Electronically Filed] | Date 12 / 01 / 2014 |
| NOTE: Submission of false, erron | eous, or incomplete information | on may subject the person signin | ng this Report to the penalties of 2 U.S.C. §437g. |
| Office | | | FEC FORM 3X |
| Use Only | | | Rev. 12/2004 |

| FEC Form 3X (Rev. 02/2003) | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|
| Write or Type Committee Name | | |
| GEORGIANS TOGETHER | | |
| Report Covering the Period: From: | 10 01 2014 To: | 11 24 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2014 | | 0.00 |
| (b) Cash on Hand at Beginning of Reporting Period | 81611.54 | |
| (c) Total Receipts (from Line 19) | 182500.00 | 696000.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 264111.54 | 696000.00 |
| 7. Total Disbursements (from Line 31) | 248805.60 | 680694.06 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 15305.94 | 15305.94 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 6000.00 | |
| This committee has qualified as a r | nulticandidate committee. (see FEC FORM 1M) | |
| | For further information contact: | |
| | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

GEORGIANS TOGETHER

| Report Covering the Period: From: | 01 2014 | To: 11 24 2014 |
|---------------------------------------------------------------------------------|-------------------------------|--------------------------------|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| . Contributions (other than loans) From: | Total Tills Lellou | Odiendai Tear-to-Date |
| (a) Individuals/Persons Other | | |
| Than Political Committees | | |
| (i) Itemized (use Schedule A) | 182500.00 | 696000.00 |
| | | |
| (ii) Unitemized | 0.00 | 0.00 |
| (iii) TOTAL (add | | |
| Lines 11(a)(i) and (ii)▶ | 182500.00 | 696000.00 |
| | | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines | | |
| 11(a)(iii), (b), and (c)) (Carry | 182500.00 | 696000.00 |
| Totals to Line 33, page 5) | 102300.00 | 00000.00 |
| . Transfers From Affiliated/Other | 0.00 | 0.00 |
| Party Committees | 0.00 | 0.00 |
| 3. All Loans Received | 0.00 | 0.00 |
| . All Loans Heceiveu | | |
| Land Brown and Brown and | 0.00 | 0.00 |
| Loan Repayments Received | 0.00 | 0.00 |
| 6. Offsets To Operating Expenditures | | |
| (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| (Carry Totals to Line 37, page 5) | , , , , | 0.00 |
| to Federal Candidates and Other | | |
| Political Committees | 0.00 | 0.00 |
| 7. Other Federal Receipts | 3.00 | 9 9 |
| (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 3. Transfers from Non-Federal and Levin Funds | 7 | |
| (a) Non-Federal Account | | |
| (from Schedule H3) | 0.00 | 0.00 |
| | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (b) Levin rande (nem esticado rie) | 7 | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ■ | 182500.00 | 696000.00 |
| | | |
| . Total Federal Receipts | | |
| (subtract Line 18(c) from Line 19)▶ | 182500.00 | 696000.0 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|--|--|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal | | Calcillati Toul-to-Date | | | |
| Activity (from Schedule H4) | | | | | |
| (i) Federal Share | 0.00 | 0.00 | | | |
| (ii) Non-Federal Share | 0.00 | 0.00 | | | |
| (b) Other Federal Operating | | | | | |
| Expenditures | 48805.60 | 80694.06 | | | |
| (c) Total Operating Expenditures | | | | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 48805.60 | 80694.06 | | | |
| Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | | | |
| Contributions to | 0.00 | | | | |
| Federal Candidates/Committees and Other Political Committees | 50000.00 | 50000.00 | | | |
| Independent Expenditures | | | | | |
| (use Schedule E) Coordinated Party Expenditures | 150000.00 | 550000.00 | | | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | | | |
| (use Scriedule F) | 7 7 | 0.00 | | | |
| Loan Repayments Made | 0.00 | 0.00 | | | |
| F | | | | | |
| Loans MadeRefunds of Contributions To: | 0.00 | 0.00 | | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | | | |
| man Political Committees | 0.00 | | | | |
| (b) Political Party Committees | 0.00 | 0.00 | | | |
| (c) Other Political Committees | | | | | |
| (such as PACs) | 0.00 | 0.00 | | | |
| (d) Total Contribution Refunds | | | | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | | | |
| | | | | | |
| Other Disbursements | 0.00 | 0.00 | | | |
| Fodoval Floation Activity (0.11.0.0. \$401(00)) | | | | | |
| Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity | | | | | |
| (from Schedule H6) | | | | | |
| (i) Federal Share | 0.00 | 0.00 | | | |
| | 0.00 | 0.00 | | | |
| (ii) "Levin" Share | 0.00 | 0.00 | | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 | | | |
| (c) Total Federal Election Activity (add | | | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | | | |
| T. I. B. I | | | | | |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 249905 60 | 2000210 | | | |
| 20, 24, 20, 20, 21, 20(u), 29 allu 30(c)) | 248805.60 | 680694.06 | | | |
| Total Federal Disbursements | | | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | | | | |
| from Line 31) | 248805.60 | 680694.06 | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Ex- penditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 182500.00 | 696000.00 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 182500.00 | 696000.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 48805.60 | 80694.06 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 48805.60 | 80694.06 |

Use separate schedule(s) for each category of the Detailed Summary Page

| F | FOR LINE NUMBER: | | | | | PAGE | | 6 | OF | 19 |
|------------------|------------------|-----|--|-----|--|------|--|----|----|----|
| (check only one) | | | | | | | | | | |
| | X | 11a | | 11b | | 11c | | 12 | | |
| | | 13 | | 14 | | 15 | | 16 | ; | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| | the name and address of any political committee to | | | | | |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full) GEORGIANS TOGETHER | | | | | | |
| Full Name (Last, First, Middle Initial) John Arnold Mailing Address 2800 Post Oak Blvd. #225 | | Date of Receipt | | | | |
| 200 1 00t Out ΒΙνα. π220 | | 10 24 2014 | | | | |
| City | State Zip Code | Transaction ID : SA11AI.4220 | | | | |
| Houston | TX 77056 | Amount of Each Receipt this Period | | | | |
| FEC ID number of contributing federal political committee. | C | 100000.00 | | | | |
| Name of Employer | Occupation | | | | | |
| Retired | Retired | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 100000.00 | | | | | |
| Full Name (Last, First, Middle Initial) Matthew H. Bernstein | | Date of Receipt | | | | |
| Mailing Address 2130 E. Lake Road NE | 10 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | | |
| City | State Zip Code | Transaction ID : SA11AI.4238 | | | | |
| Atlanta | GA 30307 | Amount of Each Receipt this Period | | | | |
| FEC ID number of contributing federal political committee. | С | 10000.00 | | | | |
| Name of Employer | Occupation | | | | | |
| Emory University | Professor | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 10000.00 | | | | | |
| Full Name (Last, First, Middle Initial) C. Gary Bruce | | Date of Receipt | | | | |
| Mailing Address 912 2nd Avenue | | 10 28 2014 | | | | |
| City Columbus | State Zip Code GA 31901 | Transaction ID : SA11AI.4232 Amount of Each Receipt this Period | | | | |
| FEC ID number of contributing federal political committee. | C | 2500.00 | | | | |
| Name of Employer | Occupation | | | | | |
| Self-employed | Lawyer | | | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | | | | | |
| Primary General Other (specify) ▼ | 2500.00 | | | | | |
| SUBTOTAL of Receipts This Page (optional). | • | 112500.00 | | | | |
| TOTAL This Period (last page this line numb | er only) | | | | | |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | PAGE | | 7 | OF | | 19 |
|------------------|--------------|--|-----|--|------|--|----|----|--|----|
| (check only one) | | | | | | | | | | |
| | X 11a | | 11b | | 11c | | 12 | 2 | | |
| | 13 | | 14 | | 15 | | 16 | 3 | | 17 |

| NAME OF COMMITTEE (In Full) | ing the name and address of any political committee t | O SOME COMMITTEE. | | | |
|-------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|--|--|--|
| GEORGIANS TOGETHER | | | | | |
| Full Name (Last, First, Middle Initial) Eugene C. Brooks IV P.C. | | Date of Receipt | | | |
| Mailing Address 313 West York Street | | 10 29 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | |
| City | State Zip Code | Transaction ID : SA11AI.4236 | | | |
| Savannah | GA 31407 | Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 1000.00 | | | |
| Name of Employer | Occupation | - | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | 1 | | | |
| Primary General | | | | | |
| Other (specify) ▼ | 1000.00 | | | | |
| Full Name (Last, First, Middle Initial) Ken M. Henson Jr. | | | | | |
| Mailing Address 6501 Veterans Pkwy. | 1,1 03 2014 | | | | |
| City | State Zip Code | Transaction ID : SA11AI.4256 | | | |
| Columbus | GA 31909 | Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 1000.00 | | | |
| Name of Employer | Occupation | 7 | | | |
| Self-employed | Lawyer |] | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | | | | |
| Full Name (Last, First, Middle Initial) | | Date (20.11) | | | |
| Mailing Address P.O. Box 800 | | Date of Receipt | | | |
| City | State Zip Code | 10 26 2014 | | | |
| Hinesville | GA 31310 | Transaction ID : SA11AI.4226 Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 3000.00 | | | |
| Name of Employer | Occupation | - | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | - | | | |
| Primary General | | | | | |
| Other (specify) ▼ | 3000.00 | | | | |
| SUBTOTAL of Receipts This Page (option | nal) | 5000.00 | | | |
| | · | | | | |
| TOTAL This Period (last page this line nu | umber only) | | | | |

Use separate schedule(s) for each category of the Detailed Summary Page

| ı | FOR LIN | E NUMBER | R: PAG | BE 8 | OF 19 | | | | | |
|---|------------------|----------|--------|------|-------|--|--|--|--|--|
| ı | (check only one) | | | | | | | | | |
| | X 11a | 11b | 11c | 12 | | | | | | |
| | 13 | 14 | 15 | 16 | 17 | | | | | |

| | Statements may not be sold or used by any person e name and address of any political committee to | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full) GEORGIANS TOGETHER | , | |
| Full Name (Last, First, Middle Initial) A. Billy N. Jones Mailing Address P.O. Box 800 | | Date of Receipt |
| City Hinesville FEC ID number of contributing federal political committee. Name of Employer Jones Osteen Jones Receipt For: Primary General Other (specify) | State Zip Code GA 31310 C Occupation Lawyer Aggregate Year-to-Date ▼ 3000.00 | Transaction ID: SA11AI.4226.0 Amount of Each Receipt this Period 3000.00 [MEMO ITEM] |
| Full Name (Last, First, Middle Initial) J.W. (Joey) Kaempfer Mailing Address 6400 Georgetown Pike City McLean FEC ID number of contributing federal political committee. Name of Employer McArhur Glen Group Receipt For: Primary General Other (specify) | State Zip Code VA 22101 C Occupation Retail Construction Aggregate Year-to-Date ▼ 25000.00 | Date of Receipt 10 24 2014 Transaction ID: SA11AI.4222 Amount of Each Receipt this Period 25000.00 |
| Full Name (Last, First, Middle Initial) Robert P. Killian Mailing Address 4 Tanglewood Road City Saint Simons Island FEC ID number of contributing federal political committee. Name of Employer Killian and Boyd Receipt For: Primary Other (specify) | State Zip Code GA 31522 C Occupation Lawyer Aggregate Year-to-Date ▼ | Date of Receipt 10 26 2014 Transaction ID: SA11AI.4224 Amount of Each Receipt this Period 1000.00 |
| SUBTOTAL of Receipts This Page (optional) | | 26000.00 |
| TOTAL This Period (last page this line number | only) | |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | | | PAGE | | 9 | OF | | 19 |
|------------------|------------------|-----|--|-----|--|------|--|----|----|--|----|
| (0 | (check only one) | | | | | | | | | | |
| | X | 11a | | 11b | | 11c | | 12 | | | |
| | | 13 | | 14 | | 15 | | 16 | ; | | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| | ne name and address of any political committee to | |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full) GEORGIANS TOGETHER | | |
| Full Name (Last, First, Middle Initial) Judith Levison Mailing Address 786 Wildwood Road NE | | Date of Receipt |
| | | 10 15 2014 |
| City | State Zip Code | Transaction ID : SA11AI.4214 |
| Atlanta | GA 30324 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С | 1000.00 |
| Name of Employer | Occupation | |
| Retired | Retired | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | |
| Full Name (Last, First, Middle Initial) 3. John C. Morrison III Mailing Address 1196 Munro Avenue | | Date of Receipt 10 24 2014 |
| City | State Zip Code | Transaction ID : SA11AI.4255 |
| Columbus | GA 31906 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С | 1000.00 |
| Name of Employer | Occupation | |
| Butler Wooten Cheeley Peak | Lawyer | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 2000.00 | |
| Full Name (Last, First, Middle Initial) Donald R. Mullen Jr. | | Date of Receipt |
| Mailing Address 1633 Broadway 28th Floor | | 10 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City New York | State Zip Code NY 10019 | Transaction ID : SA11AI.4207 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 10000.00 |
| Name of Employer | Occupation | |
| Pretium Partners | CEO | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General Other (specify) ▼ | 10000.00 | |
| SUBTOTAL of Receipts This Page (optional) | | 12000.00 |
| TOTAL This Period (last page this line number | · only) | |

SCHEDULE A (FEC Form 3X) IT

FOR LINE NUMBER: PAGE 10 OF

| EMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | ` | ck only 11a 13 | ·— | 1b | 11c 15 | 12 16 | 17 |
|-----------------------------------------------------------|-------------------------------------------------------------------------|---|----------------------|----|----|-----------|----------|----|
| ny information copied from such Reports and Statements ma | , , , , | | | | | _ | | |

| NAME OF COMMITTEE (In Full) GEORGIANS TOGETHER | | |
|-------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) Richard M. Ossoff Mailing Address 2747 Hawthorne Drive | | Date of Receipt |
| City | State Zip Code | 10 06 2014 |
| Atlanta | GA 30345 | Transaction ID : SA11AI.4194 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 5000.00 |
| Name of Employer | Occupation | |
| Strafford Publications Inc. | Publisher | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |
| Full Name (Last, First, Middle Initial) . Alan D. Schwartz | | Date of Receipt |
| Mailing Address 330 Madison Avenue | | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City | State Zip Code | 10 27 2014 Transaction ID : SA11AI.4234 |
| New York | NY 10017 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 10000.00 |
| Name of Employer Guggenheim Partners LLC | Occupation | |
| Receipt For: | Executive Chairman | |
| Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 10000.00 | |
| Full Name (Last, First, Middle Initial) Shappey & Sadd LLC | | Date of Receipt |
| Mailing Address 352 Sandy Springs Circle | | 10 29 2014 |
| City Atlanta | State Zip Code GA 30328 | Transaction ID : SA11AI.4253 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 2000.00 |
| Name of Employer | Occupation | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General Other (specify) ▼ | 2000.00 | |
| SUBTOTAL of Receipts This Page (optional) | | 17000.00 |

Use separate schedule(s) for each category of the Detailed Summary Page

| | LINE NU | | : | PAGE | • | 11 | OF | 19 |
|--------|---------|-----|---|------|---|----|----|----|
| (check | only or | ne) | | | | | | |
| X 1 | 1a | 11b | | 11c | | 12 | | |
| 1 | 3 | 14 | | 15 | | 16 | | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than u | ising the name and address of any political committee | to solicit contributions from such committee. |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full) GEORGIANS TOGETHER | र | |
| Full Name (Last, First, Middle Initial) Taylor Real Estate Enterprises Mailing Address 2700 Palmyra Road | LP | Date of Receipt |
| City Albany | State Zip Code GA 31707 | 10 15 2014 Transaction ID : SA11AI.4216 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. Name of Employer | Occupation | 5000.00 |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date ▼ 5000.00 | |
| Full Name (Last, First, Middle Initial) Mark Taylor Mailing Address 2700 Palmyra Road | | Date of Receipt 10 15 2014 |
| City Albany | State Zip Code GA 31707 | Transaction ID : SA11AI.4216.0 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 5000.00 |
| Name of Employer Fred Taylor Company Receipt For: Primary General Other (specify) ▼ | Occupation CEO Aggregate Year-to-Date ▼ 5000.00 | [MEMO ITEM] |
| Full Name (Last, First, Middle Initial) Joel O. Wooten Mailing Address P.O. Box 31902 | | Date of Receipt 10 26 2014 |
| City Columbus | State Zip Code GA 31902 | Transaction ID : SA11AI.4230 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 5000.00 |
| Name of Employer Butler Wooten Cheely Peak Receipt For: | Occupation Lawyer Aggregate Year-to-Date ▼ | |
| Primary General Other (specify) ▼ | 5000.00 | |
| SUBTOTAL of Receipts This Page (opt | onal) | 10000.00 |
| TOTAL This Period (last page this line | number only) | 182500.00 |

S ľ

| SCHEDULE B (FEC Form 3X) FOR LINE NUMBER: PAGE 12 | | | | 12 (| OF 19 | | | | | | |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|-----------------------------------------|-----------|----------|----------------|------------|------|----------|--|
| | EMIZED DISBURSEMENTS | | rate schedule(s) | le(s) FOR LINE NUMBER: (check only one) | | | 17.GL 12 01 10 | | | | |
| П | EIVIIZEU DIODUROEIVIEN IO | for each | category of the | 21b | | | | | | | |
| | | Detailed : | Summary Page | 27 | 28a | 28b | 28 | | 29 | 26 30 | |
| , | and information and all from south Day 100 and | <u> </u> | | | | | | | _ | | |
| | ny information copied from such Reports and Staten for commercial purposes, other than using the nam | | | | | | | | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | | | |
| $ \rangle$ | GEORGIANS TOGETHER | | | | | | | | | | |
| | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| Α. | Chad Clanton | | | | Date of | Disburse | ment | | | | |
| | | | | | M = M | | D / | | Y | Y | |
| | Mailing Address 1444 Corcoran Street NW #1 | | | | 10 | 0 | 1 | _ 20 | 14 | | |
| | City | State | Zip Code | | | | | | | | |
| | Washington | DC | 20009 | | Transa | ction ID | : SB21 | B.4203 | , | | |
| | Purpose of Disbursement | | | | | | | | | | |
| | Reimbursement for Travel Expenses | | | | Amount | of Each | Disburs | sement | this | Period | |
| | Candidate Name | | | Category | | | - | _ | | - | |
| | | | | Category/ Type | | - | | | 917 | 7.00 | |
| | Office Sought: House Disburser | ment For: | | 71 | | , | , | | | | |
| | Senate | Primary | General | | | | | | | | |
| | President | Other (spec | cify) 🔻 | | | | | | | | |
| | State: District: | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| В. | Amtrak | | | | Date of | Disburse | ment | | | | |
| | | | | | M = M | / D | D / | Y Y | Υ | Υ | |
| | Mailing Address 50 Massachusetts Avenue NE | | | | 10 | 0 | 7 | 20 |)14 | | |
| | | | | | | | | | | | |
| | • | State | Zip Code | | Transa | ction ID | : SB21 | B.4203 | 3.0 | | |
| | Washington Purpose of Disbursement | DC | 20002 | | | | - | | | | |
| | Travel Expenses | | | | Amount | of Each | Dichur | comont | thic | Dariad | |
| | Candidate Name | | | | AIIIOUIIL | Ji ∟aUII | ווועפוע | oci ilelit | uns | - GIIUU | |
| | Carolidate Humo | | | Category/ Type | | _ | | _ | 310 | 6.00 | |
| | Office Sought: House Disbursen | ment For | | Type | | T-1- | | | | | |
| | | Primary | General | | [MEMO | TEM] | | | | | |
| | | Other (spec | | | | | | | | | |
| | State: District: | JJ. (OPOC | ··· <i>J</i> / ▼ | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| C. | Parker Meridien Hotel | | | | Date of | Disburse | ment | | | | |
| ٠. | i ainei menden i lotei | | | | M M | | D / | V V | Y | V | |
| | Mailing Address 119 W. 56th Street | | | | 09 | 1 | | | 14 | | |
| | 5 | | | | | | | | | | |
| | City | State | Zip Code | | Tranca | ction ID | · SR21 | B 4202 | 1 | | |
| | New York | NY | 10019 | | 1141158 | טו ווטוו | . 3621 | ⊔.4∠U3 | . 1 | | |
| | Purpose of Disbursement | | | | | | | | | | |
| | Travel Expenses | | | | Amount | of Each | Disburs | sement | this | Period | |
| | Candidate Name | | | Category/ | | | - | | 451 | .00 | |
| | 0// | | | Туре | | 7 | | | 70 | .00 | |
| | Office Sought: House Disburser | | | | [MEMO I | TEM] | | | | | |
| | Senate | Primary | General | | | | | | | | |
| | President | Other (spec | cify) 🔻 | | | | | | | | |
| _ | State: District: | | | | | | | | | | |
| | | | | | | | | | 047 | .00 | |
| S | SUBTOTAL of Disbursements This Page (optional) | | | ····· | | | | | 91/ | 7.00 | |
| Г | | | | | | | | | | - ' | |
| ΙŢ | OTAL This Period (last nage this line number only) | | | L | | | | | | | |

S ľ

| S | CHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 13 | | | 13 (| OF 19 | _ | | | |
|-------------|-------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|-------------------|-----------|------------|----------|-----------|-----------|--------|---|
| IT | EMIZED DISBURSEMENTS | Use separate for each cate | | (check on | ıly one) | | | | 7.5- | | _ |
| | | Detailed Sum | | X 21b | 22 28a | 23 28b | | 24 28c | 25 29 | 30 | |
| _ | | | | | | | | | | | 0 |
| | ny information copied from such Reports and Statem for commercial purposes, other than using the name | | | | | | | | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | | | |
| | GEORGIANS TOGETHER | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | | | _ |
| Α. | Covington & Burling | | | | Date of | of Disburs | ement | Y | Y | Υ | |
| | Mailing Address 1201 Pennsylvania Avenue NW | | | | 10 | | 20 | | 2014 | | |
| | City | | Code | | Tran | saction ID |) - SB1 | 01B /2/ | 10 | | |
| | Washington | DC 20 | 004 | | | Saction it | , . JD2 | . 10.424 | .0 | | |
| | Purpose of Disbursement Legal Services | | | | Amour | nt of Each | Disbu | ırsemer | nt this I | Period | |
| | Candidate Name | | | Category/ | | | | | 15660 | 0.60 | |
| | Office Sought: House Disbursen | ent For: | | Туре | - | 7 | | , | | | |
| | | Primary | General | | | | | | | | |
| | | Other (specify) | | | | | | | | | |
| | State: District: | | • | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| В. | Covington & Burling | | | | Date of | of Disburs | ement | | | | |
| | Mailian Address 1991 D. J. J. Mailian | | | | M = N | | D / | | Y Y | Υ | |
| | Mailing Address 1201 Pennsylvania Avenue NW | | | | 11 | | 12 | | 2014 | | |
| | , | | Code | | Tran | saction II |) : SB | 21B.426 | 31 | | |
| | Washington Purpose of Disbursement | DC 20 | 0004 | | | | | | | | |
| | Legal Services | | | | Amour | nt of Each | Disbu | ırsemer | nt this I | Period | |
| | Candidate Name | | | Category/ | | - | _ | | | | i |
| | | | | Type | | 7 | | 7 | 4681 | 1.00 | |
| | Office Sought: House Disbursen | _ | ٦ . | | | | | | | | |
| | | Primary | General | | | | | | | | |
| | State: District: | Other (specify) | • | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | _ |
| C. | Hart Research Associates | | | | Date of | of Disburs | ement | | | | |
| | | | | | M = N | / D | D / | Υ | YY | Υ | |
| | Mailing Address 1724 Connecticut Avenue NW | | | | 11 | | 24 | 2 | 2014 | | |
| | , | | Code | | Tran | saction II |) · SB | 21R 42F | | | |
| | | DC 20 | 009 | | | Saction is | . 002 | -10.720 | ,0 | | |
| | Purpose of Disbursement Travel Expenses | | | | | | . | | | | |
| | Candidate Name | | | 0 | Amour | nt of Each | Disbu | ırsemen | it this I | Period | |
| | | | | Category/ Type | 11. | | | | 902 | 2.00 | |
| | Office Sought: House Disbursen | nent For: | | 71 | | , | | , | | | |
| | Senate | Primary | General | | | | | | | | |
| | | Other (specify) | ▼ | | | | | | | | |
| | State: District: | | | | | | | | | | |
| | | | | | | | _ | | 21243 | 60 | ı |
| Ľ | GUBTOTAL of Disbursements This Page (optional) | | | ·····• | | 7 | | 7 | 21243 | .00 | |
| ١, | OTAL This Period (last page this line number only) | | | | | | | | | | |
| Ι., | (act page and mile manibel only) | | | | | - 1 | | 7 | | | 4 |

ľ

| S | CHEDULE B (FEC Form 3X) | Hei | mate astrod (/) | FOR LINE | NUMBER: | | PAG | E 14 | OF 19 |
|-------------|----------------------------------------------------|----------------------|-----------------------------------|-------------------|-----------|------------|-------------|----------|-----------|
| IT | EMIZED DISBURSEMENTS | | arate schedule(s) category of the | of the | | | | | |
| | | | Summary Page | X 21b 27 | 22 28a | 23 28b | 24 28c | 25 29 | 26 30b |
| ۸۰ | ny information copied from such Reports and Staten | l nente may i | not he sold or us | | | | | | |
| | for commercial purposes, other than using the nam | | | | | | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | |
| angle | GEORGIANS TOGETHER | | | | | | | | |
| \angle | Full Name (Last, First, Middle Initial) | | | | | | | | |
| Α. | Paul Hortenstein | | | | Date o | f Disburse | ement | | |
| | | | | | M M | / D | D / Y | YYY | Y |
| | Mailing Address 2004 11th Street NW #228 | | | | 10 | 2 | 0 | 2014 | |
| | City S | State | Zip Code | | | | | | |
| | Washington | DC | 20001 | | Trans | action ID | : SB21B.4 | 241 | |
| | Purpose of Disbursement | | | | | | | | |
| | Research Services | | | | Amoun | t of Each | Disbursem | ent this | Period |
| | Candidate Name | | | Category/ | | | | 50 | 0.00 |
| | Office Sought: House Disbursen | nent For: | | Туре | | 7 | 7 | | |
| | | Primary | General | | | | | | |
| | President | Other (spe | cify) 🔻 | | | | | | |
| _ | State: District: | | | | | | | | |
| P | Full Name (Last, First, Middle Initial) | | | | Dot- | f Diabour | mont | | |
| Ď. | Paul Hortenstein | | | | | f Disburse | | | V |
| | Mailing Address 2004 11th Street NW #228 | | | | 10 | / D | 26 Y | 2014 | - Y |
| | | | | | | | | | |
| | • | State | Zip Code | | Trans | saction ID | : SB21B.4 | 251 | |
| | Washington Purpose of Disbursement | DC | 20001 | | | | | | |
| | Research Services | | | | Amoun | t of Each | Disbursem | ent this | Period |
| | Candidate Name | | | Category/ | | | | E0 | 0.00 |
| | 0.5 | | | Туре | | -, | 7 | 50 | 0.00 |
| | Office Sought: House Disbursen Senate | nent For: Primary | General | | | | | | |
| | | Other (spec | | | | | | | |
| | State: District: | (- 50 | <i>5</i> / ▼ | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. | Lori Smith | | | | Date o | f Disburse | ement | | |
| | Mailing Addross 4 Andreas Course | | | | M M M | / D | D / Y | 2014 | Y |
| | Mailing Address 4 Ardmore Square | | | | 10 | Ų | | 2014 | |
| | City | State | Zip Code | | Trans | action ID | : SB21B.4 | 202 | |
| | | GA | 30309 | | irans | action iD | . JDZ I D.4 | 202 | |
| | Purpose of Disbursement Fundraising Consulting | | | · · · · | | | 5 | | |
| | Candidate Name | | | Oata nam./ | Amoun | t of Each | Disbursem | ent this | Period |
| | | | | Category/ Type | | | | 1000 | 0.00 |
| | Office Sought: House Disbursen | | | | | 7 | 7 | | |
| | | Primary | General | | | | | | |
| | State: District: | Other (spe | СІТУ) ▼ | | | | | | |
| | District. | | | | | | | | |
| ۱, | SUBTOTAL of Disbursements This Page (optional) | | | | | | | 1100 | 0.00 |
| \vdash | | | | | - | | 7 | | - |
| Т | OTAL This Period (last page this line number only) | | | | | , | | | |

ľ

| | CHEDULE B (FEC Form 3X) | Lloc com | arata aabadula/-\ | FOR LINE | | | PAGE | 15 (| OF 19 |
|-------------|-----------------------------------------------------------|----------------------|-----------------------------------|----------------------|------------|-----------|---------------|----------|--------|
| IT | EMIZED DISBURSEMENTS | for each | arate schedule(s) category of the | f the S 21h 22 23 24 | | 25 | □ 26 | | |
| | | | Summary Page | 27 | 28a | 28b | 24 28c | 29 | 30b |
| Αı | ny information copied from such Reports and Staten | nents may | not be sold or use | ed by any perso | on for the | purpose o | of soliciting | contribu | itions |
| | for commercial purposes, other than using the name | | | | | | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | |
| / | GEORGIANS TOGETHER | | | | | | | | |
| <u></u> | Full Name (Last, First, Middle Initial) | | | | | | | | |
| Α. | Lori Smith | | | | Date of | Disburse | ment | | |
| | Mailing Address 4 Ardmore Square | | | | 10 | / D 2 | | 2014 | Y |
| | Mailing Address 4 Ardinore Square | | | | 10 | | | 2014 | |
| | | State | Zip Code | | Trans | action ID | : SB21B.42 | 43 | |
| | Atlanta Purpose of Disbursement | GA | 30309 | | mans | uotion ib | . 002 10.42 | -10 | |
| | Fundraising Consulting | | | | Amount | of Each | Disburseme | nt this | Period |
| | Candidate Name | | | Category/ | | | | 4500 | 2.00 |
| | | | | Туре | | - | | 15000 | 0.00 |
| | Office Sought: House Disbursen Senate | nent For: Primary | General | | | | | | |
| | | Other (spe | | | | | | | |
| | State: District: | · · · | <i>37</i> ▼ | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | Suntrust Bank | | | | Date of | Disburse | | | |
| | Mailing Address P.O. Box 305183 | | | | 10 | 2 | 8 / Y | 2014 | Y |
| | | | | | | | | | |
| | City S Nashville | State TN | Zip Code 37230 | | Trans | action ID | : SB21B.42 | 48 | |
| | Purpose of Disbursement | IIN | 37230 | | | | | | |
| | Bank Fee | | | | Amount | of Each | Disburseme | nt this | Period |
| | Candidate Name | | | Category/ | | | | 5 | 0.00 |
| | Office Sought: House Disbursen | nent For: | | Туре | | , | , | | |
| | | Primary | General | | | | | | |
| | President | Other (spe | cify) 🔻 | | | | | | |
| _ | State: District: | | | | | | | | |
| C | Full Name (Last, First, Middle Initial) Suntrust Bank | | | | Date of | Disburse | ment | | |
| • | Sulliust Balik | | | | M = M | / D | | YY | Υ |
| | Mailing Address P.O. Box 305183 | | | | 10 | 2 | 9 | 2014 | |
| | City | State | Zip Code | | | | | | |
| | Nashville | TN | 37230 | | Trans | action ID | : SB21B.42 | 52 | |
| | Purpose of Disbursement Bank Fee | | | | | | | | |
| | Candidate Name | | | | Amount | of Each | Disburseme | nt this | Period |
| | | | | Category/ Type | | | | 15 | 5.00 |
| | Office Sought: House Disbursen | | | | | 7 | | | |
| | | Primary | General | | | | | | |
| | State: District: | Other (spe | CITY) \blacktriangledown | | | | | | |
| Г | District. | | | | _ | | | | |
| 5 | SUBTOTAL of Disbursements This Page (optional) | | | | | | | 15065 | 5.00 |
| H | | | | | | | | - | - |
| 1 | OTAL This Period (last page this line number only) | | | ····· | | , | | | |

S ľ

| S | CHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 16 | | | OF | 19 | | | | | | |
|-----|-----------------------------------------------------------|---------------------------------------------------|--------------------------|-----------------------------------------|---------------|-----------|----------|-----------|------|------------|----------|--------|-----------|
| IT | EMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | \ I | (checl | k only | one) | _ | ٦ | | | | | |
| | | Detailed Summary Page | | X | 21b 27 | 22 28a | \vdash | 23 28b | | 24 28c | 25 29 | | 26 30b |
| ۸. | ny information copied from such Reports and Staten | pents may not be sold or u | sad h | V 200 | | | | | of o | | | ıtiono | |
| | for commercial purposes, other than using the name | | | | | | | | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | |
| | GEORGIANS TOGETHER | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | |
| Α. | The Oblander Group | | | | | Date | | sburse | | | Y | V | |
| | Mailing Address 1100 Spring Street NW | | | | | 10 | _ | | 6 | | 2014 | | |
| | , | State Zip Code | | | | Tran | sact | ion ID | · S | B21B.42 | 49 | | |
| | Atlanta Purpose of Disbursement | GA 30309 | I | | | ii ai | isaci | | . 0 | DZ 1 D. 72 | .43 | | |
| | Fundraising Consulting | | Г | - | | Amou | nt of | Each | Dis | burseme | ent this | Perio | od |
| | Candidate Name | | | ategor | y/ | | | | | | 50 | 0.00 | ٦ |
| | Office Sought: House Disbursen | nent For: | | Type | | | - | 7 | | 7 | - 55 | | _ |
| | | Primary General | | | | | | | | | | | |
| | | Other (specify) ▼ | | | | | | | | | | | |
| _ | State: District: Full Name (Last, First, Middle Initial) | | | | | | | | | | | | |
| В. | Tail Name (Last, Flist, Wildle Hillar) | | | | | Date | of Di | sburse | eme | nt | | | |
| | | | | | | M | M / | D | D | / Y | Υ Υ | Υ | |
| | Mailing Address | | | | | | - | | | | | _ | |
| | City | State Zip Code | | | | | | | | | | | |
| | Purpose of Disbursement | 1 | | | | | | | | | | | |
| | · | | | | | Amou | nt of | Each | Dis | burseme | ent this | Perio | d |
| | Candidate Name | | | ategor | y/ | | | | | | | | 7 |
| | Office Sought: House Disbursen | nent For: | | Type | - | | | 7 | | , | | | _ |
| | Senate | Primary General | | | | | | | | | | | |
| | President State: District: | Other (specify) ▼ | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | |
| C. | , | | | | | Date | of Di | sburse | eme | nt | | | |
| | Mailing Address | | | | | M | M / | D | D | / Y | Y | Υ | |
| | | | | | | | | | | | | | |
| | City | State Zip Code | | | | | | | | | | | |
| | Purpose of Disbursement | | | | \dashv | | | | | | | | |
| | Condidate Name | | L | | | Amou | nt of | Each | Dis | burseme | ent this | Perio | id |
| | Candidate Name | | Ca | ategor Type | y/ | | | | | | | | П |
| | Office Sought: House Disbursen | nent For: | <u> </u> | .,,,,, | $\overline{}$ | | | 7 | | , | | | 7 |
| | | Primary General | | | | | | | | | | | |
| | State: District: | Other (specify) ▼ | | | | | | | | | | | |
| Г | 2.0 | | | | | | - | - | | | _ | | _ |
| s | SUBTOTAL of Disbursements This Page (optional) | | | | • | | | 7 | | , | 500 | 0.00 | |
| ۲, | OTAL This Devied (lest page this line growth at all) | | | | _ | | | | | | 4872 | 5.60 | |
| ı ' | OTAL This Period (last page this line number only) | | | • • • • • • • • • • • • • • • • • • • • | | | | 7 | | - 7 | | | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE | NUMBER: PAGE 17 OF 19 |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|----------------------------------------------|
| TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan | | | |
| NAME OF COMMITTEE (In Full) GEORGIANS TOGETHER | and address of any political | Committee to | Solicit continuations from such confinition. |
| Full Name (Last, First, Middle Initial) | | | |
| A. WOMEN VOTE! | | | Date of Disbursement |
| Mailing Address 1800 M STREET, NW STE 375N | | | 10 23 2014 |
| City : WASHINGTON | State Zip Code DC 20036 | | Transaction ID : SB23.4244 |
| Purpose of Disbursement Contribution | | | Amount of Each Disbursement this Period |
| Candidate Name | , | Category/ Type | 50000.00 |
| Office Sought: House Disburser Senate President | nent For: Primary General Other (specify) | Турс | |
| State: District: | | | |
| Full Name (Last, First, Middle Initial) 3. | | | Date of Disbursement |
| Mailing Address | | | M = M / D = D / Y = Y = Y |
| City | State Zip Code | | |
| Purpose of Disbursement | | | Amount of Each Disbursement this Period |
| Candidate Name | , | Category/ Type | |
| Office Sought: House Disburser Senate President | ment For: Primary General Other (specify) | | |
| State: District: Full Name (Last, First, Middle Initial) | | | |
| C. | | | Date of Disbursement |
| Mailing Address | | | |
| City | State Zip Code | | |
| Purpose of Disbursement | 1 | | Assessed of Early Dishark words this Deviced |
| Candidate Name | L | Category/ Type | Amount of Each Disbursement this Period |
| Senate President | nent For: Primary General Other (specify) | Турс | |
| State: District: | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ····· | 50000.00 |
| TOTAL This Period (last page this line number only) |) | | 50000.00 |

SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 18 OF
FOR LINE NUMBER:
(check only one)

9 **X** 10

19

| GEORGIANS TOGETHER | | |
|----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debto | or or Creditor | Nature of Debt (Purpose): Legal Services |
| Mailing Address 1201 Pennsylvania Avenue NW | | _ |
| City State Washington | Zip Code DC 20004 | = |
| Outstanding Balance Beginning This Period | | Transaction ID : SD10.4115 |
| 15660.60 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 15660.60 | 0.00 |
| B. Full Name (Last, First, Middle Initial) of Debtor Rebecca Walldorff LLC | or Creditor | Nature of Debt (Purpose): Strategic Political Consulting |
| Mailing Address 115 New Street Suite C | | |
| City State Decatur | Zip Code GA 30030 | |
| Outstanding Balance Beginning This Period | GA 00000 | Transaction ID : SD10.4117 |
| 6000.00 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 6000.00 |
| C. Full Name (Last, First, Middle Initial) of Debto | or or Creditor | Nature of Debt (Purpose): |
| Mailing Address | | _ |
| City | State Zip Code | |
| Outstanding Balance Beginning This Period | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | | |
| 1) SUBTOTALS This Period This Page (optional) | > | 6000.00 |
| 2) TOTALS This Period (last page this line number | only) | 6000.00 |
| 3) TOTAL OUTSTANDING LOANS from Schedule | C (last page only) | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate | line of Summary Page (last page only) ▶ | 6000.00 |

SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| PAGE | 19 | OF | 19 | | | |
|------------------------|-------|-------|--------|--|--|--|
| FOR LI | NE 24 | OF FO | DRM 3X | | | |
| DENTIFICATION NUMBER ▼ | | | | | | |

| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|--|--|
| GEORGIANS TOGETHER | | C C00557397 | | |
| | | G C00337397 | | |
| | | M = M / D = D / Y = Y = Y | | |
| Check if 24-hour report 48-hour report New report | ort Amends repor | | | |
| Full Name of Payee | | Date of Public Distribution/Dissemination | | |
| Carrick Consulting | | 10 28 2014 | | |
| Mailing Address 2866 Belden Drive | | Amount | | |
| City State | Zip Code | 150000.00 | | |
| | 90068 | Transaction ID : SE.4212 | | |
| Los Angeles CA | 90008 | Date of Disbursement or Obligation | | |
| Purpose of Expenditure Media | Category/ Type | 10 D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | |
| Name of Federal Candidate | Cupport | Office Sought: House District: 00 | | |
| MARY MICHELLE NUNN | Support | Thouse Blothett | | |
| IVIAIT IVIIGITELLE NONIV | Oppose | President Senate State: GA | | |
| Calendar Year-To-Date | 1 | Disbursement For: Primary X General | | |
| Per Election for Office Sought | 550000.00 | 2014 Other (specify) ▶ | | |
| Full Name of Payee | | Date of Public Distribution/Dissemination | | |
| Tull Name of Layou | | | | |
| | | M M / D D / Y Y Y Y | | |
| Mailing Address | | | | |
| | | Amount | | |
| City State | Zip Code | | | |
| | p | | | |
| | | Date of Disbursement or Obligation | | |
| Purpose of Expenditure | Category/ | M = M / D = D / Y = Y = Y | | |
| | Type | _ | | |
| Name of Federal Candidate | Support | Office Sought: House District: | | |
| | | | | |
| | Oppose | President Senate State: | | |
| Calendar Year-To-Date | | Disbursement For: Primary General | | |
| Per Election for Office Sought | | Other (specify) ▶ | | |
| | | Carrier 77 | | |
| (a) OUDTOTAL of Heaving distribution and ast Farmer (flowers | | 1500000 | | |
| (a) SUBTOTAL of Itemized Independent Expenditures | | 150000.00 | | |
| | | | | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | | | |
| | | | | |
| (c) TOTAL Independent Expenditures | | | | |
| | | 7 7 | | |
| | | | | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert | | | | |
| with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | |
| party committee, any pointed party committee or no agont. | | | | |
| Keith Mason | | M M / D D / V V V | | |
| | ically Filed] Date | 12 01 2014 | | |
| Signature | | | | |